



# Base Bulletin

Vandenberg AFB, CA 93437-0759



6 April 2005

No. 14

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items to Base Publishing Management (30SCS/SCBP) via e-mail to [Vandenberg Publishing](#) or fax to DSN 276-6614 or 805-606-6614 by COB Monday (the preceding Friday if a holiday occurs on Monday or Tuesday). Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

## SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 606-5773. After hours, 606-9961.

Safety Hazard: Dial 605-SAFE.

## SECTION II — OFFICIAL

### 1. Team Vandenberg:

**a. Retirement Ceremony:** Lieutenant Colonel Earl R. White, 614th Space Intelligence Squadron Commander, cordially invites you to attend a retirement ceremony honoring Senior Master Sergeant Susan M. Swartz, Superintendent, 614th Space Intelligence Squadron, on Friday, 8 Apr 05 at 1400 at Headquarters 14th Air Force, 14th Air Force Conference Room, Vandenberg Air Force Base, CA. Dress is uniform of the day or business attire. (614 SIS)

**b. Comptroller Squadron Closure:** The 30th Comptroller Squadron will be closed on Friday, 8 Apr 05, 1300—1630 for an official function. We apologize for any inconvenience this may cause. If emergency financial assistance is needed, please call 588-9282. (30 CPTS/FMFC, 6-4630)

**c. Quarterly Awards Suspense:** Team Vandenberg 1st Quarter 2005 Awards (Company Grade Officer, Enlisted, Civilian, and Volunteer packages) are due **NLT 1630 Wednesday, 13 Apr 05**. HAND CARRY packages (except Civilian Category) to Bldg 10577, Public Affairs Office, addressed to 30 SW/CGO Board Facilitator, 30 SW/Enlisted Board Facilitator, or 30 SW Volunteer Board Facilitator, respectively. Deliver Civilian nomination packages to 30 MSS/DPMP, Bldg 11777, Rm C-216. If you have Quarterly Awards questions, please visit the [Awards Program website](#), or contact SMSgt Robertson at 6-9815. (30 MSS/CAA)

**d. Become an ALS Instructor:** The Vandenberg Airman Leadership School is accepting applications for an open instructor vacancy. Potential applicants need to be a SSgt or SSgt select, have completed (or within one year of completing) their CCAF degree, and apply through EQUAL Plus (job # 275165). Any questions should be directed to [MSgt Cousins](#), ALS Flight Chief at 5-8759. (30 MSS/DPN)

**e. ALS June Graduation Update:** Due to another engagement, the June Airman Leadership School graduation date has changed to Monday, 27 Jun 05. (30 MSS/DPN, 5-8759)

**f. Military Equal Opportunity (MEO):** The primary objective of the Equal Opportunity and Treatment (EOT) program is to improve mission effectiveness by promoting an environment free from personal, social, or institutional barriers that prevent Air Force members from rising to the highest level of responsibility possible based on their individual merit, fitness, and capability. The EOT program encourages members to use the chain of command to identify and correct unlawful discriminatory practices. This includes processing and resolving complaints of unlawful discrimination and sexual harassment. For more detailed information contact the 30th Space Wing MEO office at 6-0370. (30 SW/ME)

**g. Airmen Against Drunk Driving (AADD):** Call us, we'll be your wingman! Call AADD at 605-AADD/606-AADD for a free and anonymous ride home Thursday—Sunday, 1700—0500. To volunteer as a driver, contact [SrA David Brown](#) at 6-8483. (533 TRS/DOB)

### 2. 30th Space Communications Squadron: (30 SCS)

**a. DoD Forms:** All FormFlow, FormFlow Classic, and forms identified as PERF or FF2.0 will be removed from the DoD Forms Program website. The DoD Forms Program will support only Adobe Acrobat forms (.pdf).

**TEAM VANDENBERG**

Read the [DoD announcement](#) and check "Frequently Asked Questions" for more information. After 31 Mar 2005, if you need a DD, SF, OPM, etc. FormFlow form, you may contact the AFSPC IMT Content Management Office, DSN 692-6802/3157 for assistance. Please contact Vandenberg Base Publishing Management at 6-7892/4 with any other questions. (30 SCS/SCBP)

**b. Electronic Records Management (ERM):** Organizations who keep records on servers\CPUs must have a file plan with Records Disposition Schedules for each series of record. AFSPC has mandated that this be accomplished by 31 May 05. Organizations needing assistance concerning ERM should contact [Base Records Management](#) at 6-4212. (30 SCS\SCBR)

**c. FARMS Gone Wild:** Our records indicate that some units on base have too many Functional Area Records Managers (FARMS). IAW AFI 33-322\_30WSUP1, each unit is authorized one Primary and one Alternate FARM. With sufficient justification, units may request waivers from Base Records Management. (30 SCS/SCBR, 6-4212)

**d. Be Ready for Your RM SAV:** FARMS are encouraged to brush up on [AFI 33-322\\_30WSUP1](#) to become "AFSPC" smart with their FARM Records Management Binders on the ready for upcoming Records Management Staff Assistance Visits. (30 SCS/SCBR, 6-4212)

**e. Email Signature Blocks:** According to [AFI 33-119, Air Force Messaging](#), senders are required to include a signature block on all official emails that follow specific formats found in AFI 33-119, The Tongue and Quill, AFI 33-321, and AFMAN 33-326. **Slogans, quotes, graphics, digital images, logos, font signatures, clip arts, special stationeries, etc., are prohibited.** More information can be found in AFI 33-119. Users must consider professional image and conservation of Air Force network resources (bandwidth).

**f. 14th Air Force Supplement Available:** [AFI 10-206 14AFSUP1, Operational Reporting](#), 15 Mar 05 is posted and available in the Air Force Electronic Publications Library, and the [VEPDL](#).

**g. 30th Space Wing Supplement Available:** [AFI 34-116 30WSUP1, Air Force Golf Course Program](#), 25 Mar 05 is posted and available in the Air Force Electronic Publications Library, and the [VEPDL](#).

### 3. Military Personnel Flight (MPF): (30 MSS/DPMP)

**a. MPF closure:** MPF will close at 1430 on Friday, 15 Apr 05 for an official function. For emergencies, please call the MPF Commander at 720-2858. (30 MSS/DPM)

**b. Interested In Going TDY?** The MPF's Personnel Readiness Function is looking for volunteers, in the rank of E-5 and below, to go TDY for approx 120 days working as a Third Country National (TCN) Escort. We are trying to fill 15 taskings for the AEF 7 cycle. The benefits include traveling to another country and receiving a tax- free reenlistment bonus if you are eligible for reenlistment during that time. All TDY tasking is on a first-come, first-served basis. Eligibility criteria are as follows: must not be obligated to fulfill an AEF requirement for your current AFSC and must remain eligible to support this tasking for the entire AEF cycle. Must have a Secret or Interim Secret Clearance. Must be an E-5 or below. Must have your commander's approval in writing to be eligible to volunteer for TCN Escort deployments. For more information, please contact TSgt Leduc at 6-7574. (30 MSS/DPMDX)

**c. Weekly Update:** For the most current Personnel information, check out the [MPF Weekly](#) on the MPF Intranet website. (30 MSS/DPM)

### 4. Civilian Personnel Flight: (30 MSS/DPCE)

**Voluntary Leave Transfer Program:** Three Vandenberg AFB employees are currently in need of donated leave: Joy M. Tellier (30CES/CECE), Christine Holly-Vickers (30SW/JA) and Fidel G. Terrones (30CES/CEOIE). Employees in need of assistance Air Force-wide include: Lori Anderson, Peterson AFB; Rebecca Barner, Linda Solomon, Carol Vilcek, Harry Haas, Kenneth Pearce, and Daniel Romero, AF Academy; Melvin Gaither, Cannon AFB; Julie Martin, Dyess AFB; Eloise Pena-Randolph, and D'Sitra Scott, Willow Grove; Emily Knecht, Dobbins AFB; Barbara Holley, Pittsburgh; Don Cook, and Donnette Dixon, Robins AFB; Judy Santos, Hurlbert Field; Ronald Mosley, Selfridge ANG; Julie Norman and Angel Sablan, Anderson AFB, James Fiore, Offutt AFB, Connie Law, Wright Patterson AFB. Civilian employees who would like to donate a portion of their annual leave must complete an [OPM 630-A](#). Stop by Bldg 11777, Rm B-208 to pick-up and/or turn in your form or access this form online. (30MSS/DPCE, 6-5847)

### 5. 30th Security Forces Squadron: (30SFS/SFOS, 5-0792)

**a. Missing Something?** If you lost something on the base, there is a good chance that the Security Forces Investigations department found it. Currently they have several items including bicycles, purses, shoes, and vehicles, (yes, lost vehicles too)! Lost an ID or Drivers License? They have those too! Please call SSgt Ahrens at 6-4661 to make arrangements/appointments to identify your lost item(s). (30 SFS/SFOI)

**b. Firearms Registration:** IAW 30 SWI 31-101, Installation Security Program, Paragraph 14.3.1, states all base residents who own or possess firearms must register them with the Pass and Registration Office. To initiate the process, request an AF Form 1314, Firearms Registration, from your orderly room. After completing in triplicate, take the signed form to Bldg, 11777, Rm C-111. For more information, contact your Resource Protection Monitor, or call 5-0797. (30 SFS/SFOSP)

**6. 30th Civil Engineering Squadron:** (30 CES)

**a. Conserve Energy:** We need your assistance in conserving energy. Fewer dollars for family housing and rising utility costs require all of us to use common sense and do everything possible to conserve utilities. Supplies of electricity and water are limited and demand for them is high. Turn off lights when not needed, including outside lights. Properly report all malfunctions of utility systems, i.e. faulty electrical switches, broken windows, leaking faucets and running toilets to C. Martin housing maintenance at 734-5586. (30 CES/CEH, 6-3477)

**b. Watering Schedule:** Normal and reasonable use of water is not restricted except for yards. Odd numbered houses water only on odd numbered days, even numbered houses water only on even numbered days. Watering should only take place between 0600-1000 and 1600-2000 hours to prevent rapid water evaporation in the hot afternoon sun. (30 CES/CEH, 6-3477)

**7. Traffic Management Office (TMO):** (30 LRS)

**Attention TMO Customers:** If you have recently arrived PCS and have household goods in storage awaiting quarters, schedule delivery of your personal property as soon as you have a firm address and move-in date. Local agents may not be able to provide prompt delivery services if they are not provided sufficient lead-time. Contact SSgt DeVera at 6-2249 for more information. (30 LRS/LGRT)

**8. 30th Medical Group:** (30 MDSS/SGSAP, 6-5688)

**Attention All Vandenberg Patients:** The Vandenberg Clinic will be losing three health care providers 13—30 Apr 05 to support a Humanitarian Mission to the Dominican Republic. Please be patient as it may take longer to get a routine appointment, or you may be referred to an authorized civilian TRICARE provider. The 30 MDG goal is to continue to provide the best care for you and your family. Thank you for your cooperation. (30MDSS/SGSAP)

**9. Air Force Reserves:** (30 MSS/ISR)

**Briefing:** The next Air Force Reserve PALACE CHASE briefing is Tuesday, 12 Apr 05, at 1300, in Bldg 11777, Rm C-206. If you are interested in applying for this program, you must contact MSgt Brenda Kartheiser to schedule a briefing. (AF Reserve Recruiter, 6-2704)

**OFFICIAL**

**FRANK GALLEGOS**  
**Colonel, USAF**  
**Commander**

**Karen L. Dean**  
**Chief, Publishing Management**

**SECTION III — UNOFFICIAL**

**General Information:**

**a. Base Theater Marquee:** The following movies will be shown at the Base Theater, Bldg 13750. Call 6-5565 for movie information. (AAFES)

Day	Date	Movie	Rating	Opens	Starts
Thursday	7 Apr	"Constantine"	PG-13	1830	1900
Friday	8 Apr	"The Pacifier"	PG	1830	1900
Saturday	9 Apr	"Cursed"	PG-13	1830	1900

**b. Food Service Events:** For more details contact SSgt Bethany Lopez at 6-5496. (30 SVS/SVMF)

Day	Date	Event	Start Time	Location(s)
Wednesday	13 Apr	National Peach Cobbler Day	1100 & 1630	Breakers
Saturday	16 Apr	Eggs Benedict Day	0500	Breakers
Wednesday	20 Apr	National Pineapple Upside Down Cake	1100 & 1630	Breakers

**c. Vandenberg African-American Association General Membership Meeting:** Thursday, 7 Apr 05 at 1130 at the Base Library in Conference Room A to discuss 2005 scholarship fundraising activities. All active duty members, spouses, civilians, and retirees are welcome. For more information, contact [SrA Nurse](#) at 6-4606 or [Lt. Raphael](#) at 6-3388.

**d. Red, White, and Blue Golf Tournament:** The 2005 Red, White, and Blue Golf Tournament sponsored by the Vandenberg Chiefs' Group will be Friday, 8 Apr 05 at 1200 with a shotgun start at Marshallia Ranch Golf Course. This fundraiser is to support Vandenberg Airmen; cost is \$10/E-5-below and O-1/2, \$20/all others, plus green fees and cart. Sign your team up with any Vandenberg Chief. Lots of prizes. For more, contact Mike Woods at 6-0123.

**e. Saddle Up for a Live Charity Auction:** Round 'em up, and head 'em out Team Vandenberg for the Vandenberg Spouses' Club's Live Charity Auction on Saturday, 9 Apr 05. Doors open at 1800 for a silent auction and hors d'oeuvres, then rope 'em in at the live auction starting at 1900. Cost is \$5 per person, bid paddles included. Holler yer reply to Ms. Leigh Ann at 734-1911 by 1 Apr 05.

**f. AFSA General Meeting:** The Air Force Sergeants Association is alive and well at Vandenberg. Our next meeting is 12 Apr 05, at 1530 in the Pacific Coast Club Enlisted Lounge. Bring your energy and ideas on ways to make our quality of life better through AFSA. I hope to see you there.

**g. Vandenberg AFB/Central Coast Chapter of Tuskegee Airmen Inc. General Membership Meeting:** Wednesday, 13 Apr 05 at 1200 at the PCC in the Enlisted Heritage Quiet Room. All active duty members, spouses, civilians, and retirees are welcome. For more information, contact [Lt Wright](#) at 5-4910, or [Capt Lofton](#) at 6-6621.

**h. CGOC Meeting:** The next Vandenberg AFB Company Grade Officer Council (CGOC) meeting is Friday, 15 Apr 05 at 1600 at the Pacific Coast Club. Come hear Lt Col Catherine Perro, 533 TRS/CC, provide her insights on leadership and advice for CGOs. We will also discuss upcoming events and plans for the next month. As always, beverages will be served. For more information, contact [Capt Gillman](#) at 5-6232.

**i. Volunteer for Special Olympics at Vandenberg:** Volunteers are needed for the Special Olympics 15—16 Apr 05 at Vandenberg AFB. Contact [Capt Adams](#) at 5-6345 for more information.

**j. Volunteer for Kids Day at the Park:** Volunteers are needed to help set up for the event, run game booths, and take down in the evening. If you have any special talents you'd like to volunteer, that would be great as well! This year's theme is "The Wheels are Rolling for Kids" and is at Waller Park in Santa Maria on Sunday, 17 April 05. For more information, contact either Eileen Lewis at 736-8535 or Lt Pedersen at 6-5524.

**k. Town Hall Meeting:** There will be a Town Hall meeting for family housing residents on Monday, 25 Apr 05 at 1530 at the Base Theater. Updates on housing privatization will be presented, as well as other pertinent information. You will have a chance to hear all the latest, and get your questions answered. All family housing residents are encouraged to show an interest in their community by attending Town Hall meetings. We'll see you there!

**l. Cinco De Mayo Volunteers Needed:** Volunteer for the Sunday, 8 May 05 Cinco De Mayo celebration in Lompoc. If enough volunteers are available, there will be two shifts between 1130—1830. For more information and to sign up, please contact the Lompoc Chamber of Commerce at 736-4567. (30 SW/PA, 6-3595)

**m. Volunteer for Relay for Life:** The annual Lompoc Relay for Life for the American Cancer Society (ACS) is 14—15 May 05 at Lompoc High School Huyck stadium.. Sign up a team at the [ACS Lompoc Event website](#). To volunteer for logistical support, please contact [Tim McIntyre](#) at 30 MDG.

**n. Brushes and Blues Volunteers Needed:** The annual Brushes and Blues festival will be on Sunday, 25 Sep 05 at La Purisima Mission. The Lompoc Chamber of Commerce requests a team of two—three SNCOs or CGOs to coordinate all scheduling and logistics for the event. Also, additional volunteers are needed to meet and greet guests, assist with parking and to help with set up and tear down. If interested, please contact the Lompoc Chamber of Commerce at 736-4567. (30 SW/PA, 6-3595)

**o. New Traffic Signal:** CALTRANS will begin installing a new traffic signal on Ocean Ave. (HWY 246) at L St. One lane in each direction will be closed 0700-1530, Monday-Friday. Construction is anticipated to be complete in May. For more information, visit the [CALTRANS District 5 website](#).

**Life Skills Support Center:** (30 MDOS/SGOH, 6-8217)

**a. New Parent Support Program (NPSP) Relocated:** NPSP is now in Rm 1-1729 in the 30<sup>th</sup> Medical Group. NPSP focuses on educating and preparing parents for pregnancy, childbirth, and the first three years of infant care. For more information, contact the Family Advocacy Nurse, Nancy Sias at 6-8217. (30 MDOS/SGOH)

**b. Operation Baby Launch:** A health care information meeting for expectant parents will be held 4 Apr 05 at 1700 in the 30<sup>th</sup> Medical Group Auditorium. For more information, contact Nancy Sias or Margarita Olimpio at 6-8217. (30 MDOS/SGOH)

**Education Center:** (30 MSS/DPHE)

**a. SAT Offered On-Base:** The Education Center will offer the SAT on Friday, 22 Apr 05 at 0800. Please call 5-5904 to sign up. (30 MSS/DPHE, 5-5913)

**b. Mid-Career Seminar:** The Civilian Training Office hosts a one-day mid-career seminar for civil service employees who are ten to six years from retirement. Topics include understanding retirement eligibility, computing retirement pay, TSP, health benefits, Social Security, wills and trusts, and more. 19 Apr 05 is the next scheduled class. To register, please contact [Ms. LeFebvre](#) at the Civilian Training Office at 5-5913. (30 MSS/DPHE)

**c. Pre-Retirement Seminar:** The Civilian Training Office hosts a two-day pre-retirement seminar biannually for civil service employees who are within five years of retirement. Topics include CSRS, FERS, Social Security, Medicare, Estate Planning, wills and trusts, and other subjects. The next course will be 20—21 Apr 05. To register, please contact [Ms. LeFebvre](#) at the Civilian Training Office at 5-5913. (30 MSS/DPHE)

**d. Military Personnel Management Course (MPMC):** MPMC is a mandatory two-day course for civil service employees who supervise military personnel. The course covers Military Standards, Benefits, Discipline, Rank, Evaluations, Assignments, and other topics. Vandenberg will be testing the satellite version of this course 27—28 Apr 05 at the Education Center (Bldg 14010), Rm. J-3. To register, please contact [Ms. LeFebvre](#) at the Civilian Training Office at 5-5913. (30 MSS/DPHE)

**Family Support Center:** (30 MSS/DPF, 6-0039)

**a. Family Services Closure:** Beginning Friday, 8 Apr 05 there will be limited access to the Family Services. Anyone relocating to or from Vandenberg can come to the Family Support Center to gain access to the Loan Closet. Donations to the Airmen's Attic are on hold until the Family Services moves into their new location some time in the month of April. For more information, call the Family Support Center at 6-0039.

**b. Personal and Family Readiness Briefing:** Every Thursday morning 0900—1000 at the Family Support Center. This mandatory briefing covers the various services and programs in place for the family while the active duty member is deployed, on remote tour or extended TDY for 30 days or longer. Spouses are welcome to attend. Call 6-0039, or register [on-line](#).

**c. BabyMeet:** This group is for pregnant women and parents with children under the age of 2. The playgroup is an excellent opportunity for you and your baby to meet others. They meet every Wednesday at the Base Library 0900-1000. For more information, call Katie at 734-6606.

**d. Attention Single Parents:** Interested in meeting with other single parents? The Family Support Center is available to assist an informal group meeting on a regular basis. Call Linda Bastine at 6-0039 for more information.

**e. Playtime for Tots:** This group is for parents and their children ages 3-5. They meet Fridays, 1000-1100 at the Religious Education Center. For more information, call Jill at 757-9044.

**Health and Wellness Center:** (30 MDG/HAWC, 6-2221)

**Breastfeeding/Child Care and Prenatal/Postpartum Exercise Education:** The HAWC offers several in-depth books and videos that cover everything from your baby's health to your health, including exercising during your pregnancy. Come in during our duty hours to view the videos or pick-up informative books.

**Chapel:** (30 SW/HC, 6-5773)**a. Worship Schedule:**

<b>Catholic Mass:</b>	Saturday	1700	Chapel 2	<b>Protestant Services:</b>			
Confessions	Saturday	1615—1645	Chapel 2	Praise & Worship	Sunday	0830	Chapel 2
Mass	Sunday	1000	Chapel 1	Gospel	Sunday	1130	Chapel 2
Daily Mass	Mon-Fri	1130	Chapel 2	Traditional	Sunday	1130	Chapel 1

**b. Vandenberg Jewish Community Classes:** The Vandenberg Jewish Community is offering the following classes: Children's Hebrew and Bar Mitzvah classes, adult Hebrew and religion classes. Classes are held

every Tuesday night at 1800 at the Vandenberg Religious Education Center. Please call Randee Van Ness at 734-3311, for more information or to enroll.

**30th Services Squadron:** (30 SVS/SVK, 6-0276)

**Services Weekly Bulletin:** Check out the Services [Weekly Bulletin](#) found on our own 30th Services Squadron website. (30 SVS/SVK)

**Computer Training:** (InDyne, 6-3771)

**a. Personal Computer Systems Training:** Learn Introduction to Computers—a basic class for beginners; Word 2003; Word Advanced; Excel 2003; Excel Advanced; PowerPoint 2003; Access 2003; Project 2000; Publisher 2003; Outlook 2003; and LAN Access Training (a class specifically for those in process of getting an e-mail account). Call 6-3771 for more details, or e-mail: [James Wooding](#). **NOTE: To register for Workgroup Manager classes, contact TSgt Debra Wheeler.**

**b. Computer Tip:** Did you know you can reduce the amount of spam you get by not replying to a suspicious e-mail message? Replying tells a spammer that your e-mail address is valid and probably won't remove you from their mailing list.

**c. Scheduled Classes: Note:** Walk-ins are always welcome!

Class	Date(s)	Time	Bldg
Internet Explorer—Tips and Tricks	6 Apr	1130—1230	Bldg 9360
LAN Access Training	8 Apr	1300—1600	Bldg 9360
Outlook 2003—New Features	8 Apr	1130—1230	Bldg 9360
Excel—Conditional Formatting	11 Apr	1130—1230	Bldg 9360
LAN Access Training	11 Apr	0800—1100	Bldg 9360
Access 2003 Basic	11—15 Apr	1300—1600	Bldg 9360
Excel 2003 Advanced	12 Apr	0800—1100	Bldg 9360
ISSO Training	13 Apr	0800—1130	Bldg 6525
PWRR V.2	13 Apr	0800—1100	Bldg 9360
Photo—Cropping and Cloning	13 Apr	1130—1230	Bldg 9360
Toolbar Mastery	14 Apr	0800—1100	Bldg 9360
LAN Access Training	15 Apr	0800—1100	Bldg 9360
Excel—Filtering, Sorting, and Subtotals	15 Apr	1130—1230	Bldg 9360
Photo—Panorama	18 Apr	1130—1230	Bldg 9360
Project 2000	18—21 Apr	1300—1600	Bldg 9360
PowerPoint 2003	18—22 Apr	0800—1100	Bldg 9360
Information Technology EC Training	20 Apr	0900—1100	Bldg 9325
Office—Customizing Toolbars	20 Apr	1130—1230	Bldg 9360

#### Items for Sale:

**For Sale:** 2004 Chrysler Sebring LS, remarkable condition, like new, CD, PW, PL, keyless entry, 16" alloy rims, brand new Michelin Harmony tires, original owner. Call 734-0486 or 717-5032.

**For Sale:** 2004 Monaco Knight 38ft triple-slide motor home, 10K tow cap, microwave/convection, stove, satellite, 2 flat screen TVs/DVD/CD/surround sound. \$153,000/negotiable. Call 735-8307/736-9435.

**For Sale:** 2004 Scion xB, silver, 7K miles, 5 speed manual, 50 mpg, factory rims, tinted windows, PW, PL and mirrors, CDR, MP3 player, \$15,000 payoff. Call anytime, 734-1698.

**For Sale:** 2003 Nissan 350Z, Touring Edition, pearl white. All options except Nav, 6-speed, 25K miles, excellent condition. \$25,000/obo. Call 737-1621.

**For Sale:** 2001 Chevrolet Monte Carlo SS, 51K mi., black, leather, finger cruise and radio controls, transferable warranty to 75Kmi. Call Sylvia at 734-1516.

**For Sale:** 2000 Mercury Cougar, 2.5L V6, 5spd, 68K mi, silver, leather, short ram air intake, custom gauges, CD/subwoofer, tinted by ProTint, Asking \$7000/obo, take over payments. Please call 734-1646.

**For Sale:** 1997 Mercury Sable LS, 3.0L V6 24V 200 hp, fewer than 120k mi., leather, premium sound, CC, PS, PL, A/C, tinted. Asking \$3000. Sale due to PCS. Call Melissa/Jamie at 734-2321.

**For Sale:** 1997 Nissan Altima SE, blue, auto, A/C, PW, PL, custom wheels, 97K miles, below KBB, \$4,000, call 588-2602.

**For Sale:** 1995 Mercury Villager LS minivan, power driver seat, PW, fingertip cruise control, front and rear A/C, 139K miles, 1 owner with all records. \$4380/obo. Call 748-6845.

**For Sale:** 1991 Jeep Grand Cherokee 4x4, needs differential, \$1200; call 315-0579/734-0472, leave name and number.

**For Sale:** 2003 Zx6rr, only has 2500 miles, garaged, very clean, bought new in 2004 for \$8,200, asking \$6,500. Call Robert at 588-5462.

**For Sale:** 2000 Yamaha VStar 1100 Classic, 1100cc, red/white, 12K miles, windshield, bags, lights, \$5,000/obo. Call 294-2450.

**For Sale:** 1983 Honda Magna 750 V45 motorcycle. Turns over but does not run. New battery, oil filter and repair manual. Great project bike! \$75. Call Brian, 588-9182 or 734-3403.

**For Sale:** Honda VFR 750, super sport cruiser, 180 racing cammed, 108 hp, dual exhaust, helmets included, KBB \$2500, will sell for \$2000/obo. Call Tom at 291-0347.

**For Sale:** 1968 Mercury 135 HP boat motor. Recently replaced impeller and lower carburetor. Second motor for spare parts. \$400/obo. Call Ken at 331-4854.

**For Sale:** Whirlpool electric dryer, nine months old, xlnt cond., \$200/obo/or will trade for a gas dryer; white English bedroom set, 3 yrs old, \$1,000; lrg oak dining room table w/8 padded chairs, \$5,000. Call 895-4422.

**For Sale:** Med-sized black entertainment center, side panel with glass door, extra storage at the base of entertainment center. \$ 65, for more information, call 734-4349.

**For Sale:** 21" PC monitor, \$75; Sony 5-disk CD changer, \$25; Sony DVD player, \$25; black w/glass shelves and mirror headboard, \$200; brand new coffee/sofa table set w/glass top. Call 592 4912

**For Sale:** 3-piece matching, oak wood bedroom furniture. Consists of a dresser w/ mirror, TV armoire w/drawers, and a queen-sized wall unit w/mirrors, shelves, and drawers. Make offer, 714-5450.

**For Sale:** One twin-sized, Simmons Beautyrest bed w/box spring and frame. Make offer, 714-5450.

**For Sale:** Whirlpool white top-mount refrigerator, good condition, \$100; Whirlpool white electric dryer, good condition, \$100; Maytag white washer, fair condition, \$75. Please call 739-9086 evenings after 1900.

**For Sale:** 40 VHS movies, 38 Disney titles plus Elmo in Grouchland, and Barbie, good condition. \$150 for all. Call Jennifer at 734-3403 or 588-7213.

**For Sale:** Double stroller, \$25; high chair, \$8; both in good condition. Boy's clothing size 0-3T, call Eryn at 734-0969.

**For Sale:** Graco Pack 'n Play, \$45; Baby Bjorn baby carrier, \$40; Carter's vibrating/musical bouncer seat, \$20. All items lightly used/excellent condition, call 734-0566 or 588-5839.

**For Sale:** 3T-4T Raggedy Ann costume worn once, \$10; Bissel Stain Lifter, still in box; Size 8 thigh-high blk boots, \$20; USB 2.0 4 Port Hub, \$10; Schwinn Women's bike, xlnt cond, \$60. All obo. Call 588-8153.

**For Sale:** Fisher-Price Deluxe Jumperoo, \$60; Fisher-Price Soothing Message Bouncer, \$40; L-shaped computer desk, \$90; Entertainment ctr, \$80; black TV stand, \$35; call 315-0579 or 734-0472.

**For Sale:** Bullmastiff, 4 mo., \$1,500/obo, have parents' AKC papers; male Rottweiler, 2 yrs., beautiful, 175lbs, playful, non-aggressive, have too many dogs, \$300/obo call 291-0347.

**For Lease:** 4—8 Apr 05 daycare slot for 12-15-month-old at Child Development Center, \$125. For more information, call 734-1766.

**For Lease:** 7—8 Apr 05, and 9—13 May 05 two daycare slots for 12-24-month-old children at the Child Development Center. For more information, please call Stephany at 734-2418.

**Free:** 2 Miniature Pinschers, male/female, neutered/spayed, all shots. For more information, call 734-6844.

**Free:** Yard Machines 21-inch, 6 horsepower, rear-bag lawnmower. Works fine, but needs a handy touch. Will deliver to base. Call 350-0266.

**Free:** Female Jack Russell Terrier, w/papers, great with children. For more information, call 757-7803.